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## \*BIBDATASHEET\*

CONFIRMATION NO. 5839

Bib Data Sheet

|                             |                                       |              |                        |                             |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------|
| SERIAL NUMBER<br>10/675,056 | FILING DATE<br>09/30/2003<br><br>RULE | CLASS<br>219 | GROUP ART UNIT<br>3742 | ATTORNEY DOCKET NO.<br>5633 |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------|

## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*

None VP 9/7/04

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

None VP 9/7/04

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/23/2003

|  |   |                           |                        |                       |                            |
|--|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature _____ Initials _____ | STATE OR<br>COUNTRY<br>SC | SHEETS<br>DRAWING<br>8 | TOTAL<br>CLAIMS<br>20 | INDEPENDENT<br>CLAIMS<br>3 |
|--|---|---------------------------|------------------------|-----------------------|----------------------------|

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## TITLE

Electrical connection of flexible conductive strands in a flexible body

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